



A CELEBRATION OF AUTOMOTIVE ELEGANCE AND INNOVATION

**AUTOMOTIVE ENTRY FORM**

**\*\*DUE: JUNE 30<sup>TH</sup>, 2015 \*\***

NAME \_\_\_\_\_ TEL# \_\_\_\_\_ CELL# \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ FAX# \_\_\_\_\_

**CAR ENTRY: VEHICLE VERIFICATION**

Please enclose (2) photos for selection committee, One (1) Passenger's Side Exterior View and One (1) Driver's Side Exterior View

MAKE: \_\_\_\_\_ YEAR: \_\_\_\_\_

MODEL: \_\_\_\_\_ CHASSIS# \_\_\_\_\_ ENGINE# \_\_\_\_\_

COACH BUILDER: \_\_\_\_\_ CYLINDERS: \_\_\_\_\_ COLOR: \_\_\_\_\_

BODY STYLE: CONVERTIBLE \_\_\_\_\_ COUPE \_\_\_\_\_ SEDAN \_\_\_\_\_ OTHER \_\_\_\_\_

ORIGINAL UNMODIFIED BODY AND ENGINE: YES/NO

\*If modified, please explain:

\_\_\_\_\_

Has the car won awards at other Concours events? If yes, explain: \_\_\_\_\_

\_\_\_\_\_

TO BE JUDGED \_\_\_\_\_ DISPLAY ONLY \_\_\_\_\_

Has the vehicle been restored? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, by WHOM? \_\_\_\_\_ WHEN? \_\_\_\_\_

Please supply 1 to 2 paragraphs of interesting facts or information about your car; i.e. technical features, body design, previous owners etc. on a separate enclosure:

\* I understand that submission of this form does not guarantee placement of my vehicle in the Car Show. I also agree that everything stated in this submission is true and correct to the extent of my knowledge.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**EDISON CONCOURS D'ELEGANCE FOUNDATION, LLC**

6 LYNWOOD WAY, LLEWELLYN PARK, WEST ORANGE, NEW JERSEY 07052-4902

EDISONCONCOURS@GMAIL.COM | WWW.EDISONCONCOURS.ORG

PHONE: 973.715.5551 | FAX: 973.731.6704